

Submitted by: Chair of the Assembly at the
Request of the Mayor
Prepared by: Anchorage Fire Department
For Reading: December 7, 2010

CLERK'S OFFICE

APPROVED

Date: 1-11-11

ANCHORAGE, ALASKA
AR NO. 2010-351

1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE
2 HUNDRED NINETY-NINE THOUSAND DOLLARS (\$199,000) FROM THE
3 SOUTHCENTRAL FOUNDATION TO THE ANCHORAGE FIRE DEPARTMENT, STATE
4 DIR/FED PASS-THRU GRANTS FUND (231), TO PARTIALLY FUND THE EMERGENCY
5 ALCOHOL COMMUNITY SERVICES PROGRAM, COMMUNITY SERVICES PATROL
6 CONTRACT.

7
8 THE ANCHORAGE ASSEMBLY RESOLVES:

9
10 **Section 1:** That One Hundred Ninety-Nine Thousand Dollars (\$199,000) is appropriated
11 from the Southcentral Foundation to the Anchorage Fire Department, State Dir/Fed Pass-
12 Thru Grants Fund (231), to partially fund the Emergency Alcohol Services Program,
13 Community Services Patrol contract.

14
15 **Section 2:** This resolution shall take effect immediately upon passage and approval by
16 the Anchorage Municipal Assembly.

17
18 PASSED AND APPROVED by the Assembly this 11th day of January, 2011.

19
20
21 
Chair

22 ATTEST:

23 

24
25 Municipal Clerk

26
27 **Departmental Appropriation:**

28 Anchorage Fire Department \$199,000



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 642-2010

Meeting Date: December 7, 2010

1 **From:** Mayor

2
3 **Subject:** Appropriation of One Hundred Ninety-Nine Thousand Dollars (\$199,000)
4 from the Southcentral Foundation to the Anchorage Fire Department, State
5 Dir/Fed Pass-Thru Grants Fund (231), to partially fund the Emergency
6 Alcohol Community Services Program, Community Services Patrol
7 Contract
8

9 The Municipality of Anchorage, Anchorage Fire Department has received One Hundred
10 Ninety-Nine Thousand Dollars (\$199,000) from the Southcentral Foundation to partially
11 fund the Emergency Alcohol Community Services Program, Community Services Patrol
12 contract. This contract currently provides public inebriate pick-up and monitored sleep-off
13 services.
14

15 The Anchorage Fire Department received final notification of this 2009 continuation
16 funding grant award in September, 2010. The requested appropriation provides partial
17 funding to complete the 2010 contract year which ends on December 31, 2010.
18

19 The following budget is submitted:
20

21 **REVENUES:**

| <u>Account Number</u> | <u>Account Name</u> | <u>Amount</u> |
|----------------------------|-------------------------------|---------------|
| 23 231-338010G-9398-BP2010 | State Grant Revenue Pass-Thru | \$199,000 |
| | Total | \$199,000 |

26
27 **EXPENDITURES:**

| <u>Account Number</u> | <u>Account Name</u> | <u>Amount</u> |
|----------------------------|-----------------------|---------------|
| 29 231-338010G-3101-BP2010 | Professional Services | \$194,624 |
| 30 231-338010G-6923-BP2010 | CS IGC Ops Grants | 4,376 |
| | Total | \$199,000 |

1 THE ADMINISTRATION RECOMMENDS APPROVAL OF THE ACCOMPANYING
2 RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE
3 HUNDRED NINETY-NINE THOUSAND DOLLARS (\$199,000) FROM THE
4 SOUTHCENTRAL FOUNDATION TO THE ANCHORAGE FIRE DEPARTMENT,
5 STATE DIR/FED PASS-THRU GRANTS FUND (231), TO PARTIALLY FUND THE
6 EMERGENCY ALCOHOL COMMUNITY SERVICES PROGRAM, COMMUNITY
7 SERVICES PATROL CONTRACT.

8
9 Prepared by: Mark S. Hall, Fire Chief
10 Concur: Cheryl Frasca, Director, OMB

11
12 Fund Certification: Lucinda Mahoney, CFO

13
14 231-338010G-9398-BP2010 \$199,000
15 (2010 Southcentral Foundation CSP Grant)

16
17 Concur: George J. Vakalis, Municipal Manager
18 Respectfully Submitted: Daniel A. Sullivan, Mayor

Content ID: 009545**Type:** AR_FundsApprop - Funds Approp Resolution

Title: A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE HUNDRED NINETY-NINE THOUSAND DOLLARS (\$199,000) FROM THE SOUTHCENTRAL FOUNDATION TO THE ANCHORAGE FIRE DEPARTMENT, STATE DIR/FED PASS-THRU GRANTS FUND (231), TO PARTIALLY FUND THE EMERGENCY ALCOHOL COMMUNITY SERVICES PROGRAM, COMMUNITY SERVICES PATROL CONTRACT.

Author: jonesla**Initiating Dept:** AFD**Date Prepared:** 10/22/10 1:30 PM**Director Name:** Mark S. Hall, Fire Chief**Assembly Meeting Date:** 12/7/10**Public Hearing Date:** 1/11/11

| Workflow Name | Action Date | Action | User | Security Group | Content ID |
|-------------------------|--------------------|---------------|---------------|-----------------------|-------------------|
| Clerk_Admin_SubWorkflow | 11/22/10 3:55 PM | Exit | Joy Maglaqui | Public | 009545 |
| MuniManager_SubWorkflow | 11/22/10 3:55 PM | Approve | Joy Maglaqui | Public | 009545 |
| Finance_SubWorkflow | 11/22/10 3:42 PM | Approve | Dan Moore | Public | 009545 |
| OMB_SubWorkflow | 11/19/10 1:57 PM | Approve | Cheryl Frasca | Public | 009545 |
| AFD_SubWorkflow | 11/19/10 12:16 PM | Approve | Mark Hall | Public | 009545 |
| FundsAppropWorkflow | 11/19/10 10:29 AM | Checkin | Larry Jones | Public | 009545 |
| OMB_SubWorkflow | 11/19/10 10:25 AM | Reject | Cheryl Frasca | Public | 009545 |
| AFD_SubWorkflow | 11/19/10 8:37 AM | Approve | Mark Hall | Public | 009545 |
| FundsAppropWorkflow | 11/18/10 3:34 PM | Checkin | Larry Jones | Public | 009545 |
| OMB_SubWorkflow | 10/26/10 10:17 AM | Reject | Cheryl Frasca | Public | 009545 |
| AFD_SubWorkflow | 10/22/10 1:44 PM | Approve | Mark Hall | Public | 009545 |
| FundsAppropWorkflow | 10/22/10 1:39 PM | Checkin | Larry Jones | Public | 009545 |